

# Zionism The Real Enemy Of The Jews Vol 3 Conflict Without End

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**If I Am Not For Myself** Ruth Wisse 1992 For over a century, Jews have been identified with liberalism. Not only have they been a driving force behind the spread of liberal politics; they have also been steadfastly loyal to a doctrine that promised them both safety and political acceptance. Recent evidence suggests that their commitment has not waned. But while Jews continue to stand up for other groups and "vote their conscience," contends Ruth Wisse, the liberal commitment to the Jews is not nearly so strong. Whenever Jews have been attacked - from the trial of Captain Dreyfus to the sustained military and political war against Israel - liberals have been slow to defend Jewish rights and have preferred instead to hold the Jews responsible for the persistence of their enemies. The explanation for this liberal default, Wisse argues, is the survival and success of anti-Semitism. This irrational idea continues to flourish throughout the world, despite the destruction of the fascist and communist regimes that were its deadliest twentieth-century allies. Wisse points out that anti-Semitism's astonishing resilience has put liberals - including liberal Jews - in an impossible position. The only reasonable response to such a doctrine, Wisse insists, is not appeasement or avoidance, but steadfast confrontation and rejection. Yet such opposition is alien to liberal ideas of open-mindedness and strikes many as intolerant. Unwilling to suspend their optimistic view of man as a benevolent and rational being in order to combat a mortal enemy, most liberals - including many Jews - conclude that Jews themselves must be responsible for the continuing wars against them - thus implicitly condoning their sacrifice. Wisse's book, inspired by a friend's emigration to Israel, traces the Jewish romance with liberalism from its discovery by Jewish integrationists and Zionists to the acceptance today by many Jews of a moral equivalence between Zionism and the war against it. She also explores, among the many contradictions of modern Jewish politics, the ambiguous question of Jewish "chosenness," and the Jewish longing for acceptance in a larger human family; the successful Arab war of ideas against Israel; and the dilemma of Jewish writers and intellectuals who wish to transcend their parochializing siege. Above all, she shows how and why anti-Semitism became the twentieth century's most successful ideology and reveals what people in liberal democracies would have to do to prevent it from once again achieving its goal.

**Old New Land** Theodor Herzl 2015-03-04 Theodor Herzl: Old New Land. (AltNeuLand) First print Leipzig 1902. Translated by Dr. David Simon Blondheim, Federation of American Zionists, 1916 Vollständige Neuauflage. Herausgegeben von Karl-Maria Guth. Berlin 2015. Umschlaggestaltung von Thomas Schultz-Overhage unter Verwendung des Bildes: Paul Gauguin, Am Fusse des Berges, 1892. Gesetzt aus Minion Pro, 11 pt.

**The Crisis of Zionism** Peter Beinart 2012 A dramatic shift is taking place in Israel and America. In Israel, the deepening occupation of the West Bank is putting Israeli democracy at risk. In the United States, the refusal of major Jewish organizations to defend democracy in the Jewish state is alienating many young liberal Jews from Zionism itself. In the next generation, the liberal Zionist dream, the dream of a state that safeguards the Jewish people and cherishes democratic ideals, may die. In *The Crisis of Zionism*, Peter Beinart lays out in chilling detail the looming danger to Israeli democracy and the American Jewish establishment's refusal to confront it. And he offers a fascinating, groundbreaking portrait of the two leaders at the centre of the crisis: Barack Obama, America's first 'Jewish president', a man steeped in the liberalism he learned from his many Jewish friends and mentors in Chicago; and Benjamin Netanyahu, the

Israeli prime minister who considers liberalism the Jewish people's special curse. These two men embody fundamentally different visions, not just of American and Israeli national interests, but of the mission of the Jewish people itself. Beinart concludes with provocative proposals for how the relationship between American Jews and Israel must change, and with an eloquent and moving appeal for American Jews to defend the dream of a democratic Jewish state before it is too late.

**Modern Middle Eastern Jewish Thought** Moshe Behar 2013 The first anthology of modern Middle Eastern Jewish thought

**The Invention of the Jewish People** Shlomo Sand 2020-08-04 A historical tour de force that demolishes the myths and taboos that have surrounded Jewish and Israeli history, *The Invention of the Jewish People* offers a new account of both that demands to be read and reckoned with. Was there really a forced exile in the first century, at the hands of the Romans? Should we regard the Jewish people, throughout two millennia, as both a distinct ethnic group and a putative nation—returned at last to its Biblical homeland? Shlomo Sand argues that most Jews actually descend from converts, whose native lands were scattered far across the Middle East and Eastern Europe. The formation of a Jewish people and then a Jewish nation out of these disparate groups could only take place under the sway of a new historiography, developing in response to the rise of nationalism throughout Europe. Beneath the biblical backfill of the nineteenth-century historians, and the twentieth-century intellectuals who replaced rabbis as the architects of Jewish identity, *The Invention of the Jewish People* uncovers a new narrative of Israel's formation, and proposes a bold analysis of nationalism that accounts for the old myths. After a long stay on Israel's bestseller list, and winning the coveted Aujourd'hui Award in France, *The Invention of the Jewish People* is finally available in English. The central importance of the conflict in the Middle East ensures that Sand's arguments will reverberate well beyond the historians and politicians that he takes to task. Without an adequate understanding of Israel's past, capable of superseding today's opposing views, diplomatic solutions are likely to remain elusive. In this iconoclastic work of history, Shlomo Sand provides the intellectual foundations for a new vision of Israel's future.

**How Wall Street Fleeces America** Stephen Lendman 2011-09-27 The 1913 Federal Reserve Act let powerful bankers usurp money creation authority in violation of the Constitution's Article I, Section 8, giving only Congress the power to "coin Money (and) regulate the Value thereof...." Thereafter, powerful bankers used their control over money, credit and debt for private self-enrichment, bankrolling and colluding with Congress and administrations to implement laws favoring them. As a result, decades of deregulation, outsourcing, economic financialization, and casino capitalism followed, producing asset bubbles, record budget and national debt levels, and depression-sized unemployment far higher than reported numbers, albeit manipulated to look better. After the financial crisis erupted in late 2007, even harder times have left Main Street in the early stages of a depression, with recovery pure illusion. Today's contagion has spread out of control, globally. Wall Street got trillions of dollars in a desperate attempt to socialize losses, privatize profits, and pump life back into the corpses by blowing public wealth into a moribund financial sector, failing corporate favorites, and America's aristocracy. While Wall Street boasts it has recovered, industrial America keeps imploding. High-paying jobs are exported. Economic prospects are eroding. Austerity is being imposed, with no one sure how to revive stable, sustainable long-term growth.

This book provides a powerful tool for showing angry Americans how they've been fleeced, and includes a plan for constructive change.

**Zionism-The Real Enemy of the Jews** Alan Hart 2005-03 This work has two themes: how the modern state of Israel, the child of Zionism, became its own worst enemy and a threat to the peace of the region and the world; and why the Arab and wider Moslem world is an explosion of frustration and despair waiting for its time to happen.

**The Peace and Violence of Judaism** Robert Eisen 2011-02-09 Religious violence has become one of the most pressing issues of our time. Robert Eisen provides the first comprehensive analysis of Jewish views on peace and violence by examining texts in five major areas of Judaism - the Bible, rabbinic Judaism, medieval Jewish philosophy, Kabbalah, and modern Zionism. He demonstrates that throughout its history, Judaism has consistently exhibited ambiguity regarding peace and violence. To make his case, Eisen presents two distinct analyses of the texts in each of the areas under consideration: one which argues that the texts in question promote violence toward non-Jews, and another which argues that the texts promote peace. His aim is to show that both readings are valid and authentic interpretations of Judaism. Eisen also explores why Judaism can be read both ways by examining the interpretive techniques that support each reading. The Peace and Violence of Judaism will be an essential resource not only for students of Judaism, but for students of other religions. Many religions exhibit ambiguity regarding peace and violence. This study provides a model for analyzing this important phenomenon.

*State of Terror* Thomas Suarez 2016-12-05 From 1940 on, when Palestine was still ruled by the British, violence and terror were used by Zionist terror groups to deny the rights of the indigenous Palestinians to the land they had lived in for generations, and to attack anyone, including the British, who tried to uphold those rights. It is uncomfortable to read and shocking in its implications, providing evidence for a case that has been denied for 60 years or more by the Israelis. Suarez takes the story beyond the establishment of Israel in 1948 and shows how in first decade of its existence, the new Israel government, angered by the fact that Palestinian Arabs still remained in the state, continued to use terror in an attempt to make the remaining Arab inhabitants leave their land.

**Zionism: Conflict without end** Alan Hart 2009

*Religious Zionism, Jewish Law, and the Morality of War* Robert Eisen 2017 When the state of Israel was established in 1947, it was immediately thrust into war, and rabbis in the religious Zionist community were confronted with the formidable challenge of constructing a body of Jewish law to deal with this turn of events. A body of law had to be "constructed" here because Jewish law had developed mostly during prior centuries when Jews had neither a state nor an army, and therefore it did not include much material on war. Leading rabbis in the religious Zionist camp responded to this challenge with remarkable ingenuity and creativity. They used their interpretive skills to greatly expand the little material on war in Jewish law that already existed. They also used those skills to draw out insights from other areas of Jewish law that could be applied to war. The result was a substantial corpus of law on war where almost none had existed before. The work of these rabbis represents a fascinating chapter in the history of Jewish law and ethics, but it has attracted relatively little attention from academics. This book is a pioneering attempt to make up for that shortfall. It examines how five leading rabbis in the religious Zionist community in the twentieth century dealt with key moral issues in war. Chapters are devoted to R. Abraham Isaac Kook, R. Isaac Halevi Herzog, and R. Eliezer Waldenberg, R. Sha'ul Yisraeli, and R. Shlomo Goren. The moral issues examined include the question of who is a legitimate authority for waging war, why Jews in a modern Jewish state can be drafted to fight on its behalf, and under what circumstances the killing of enemy civilians is permitted. This study also examines how the positions of these rabbis on such issues compare to those of international law.

*Zionism: The Real Enemy of the Jews, Volume 3* Alan Hart 2010-08-13 Conflict Without End, Volume III of Hart's multi-volume work, ZIONISM, THE REAL ENEMY OF THE JEWS takes the story from the 1967 war and the creation of Greater Israel to the present and the question: Will President Obama be allowed to deliver an acceptable amount of justice for the Palestinians in order to achieve peace for all, and, if he can't deliver, is a final round of Zionist ethnic cleansing inevitable? Chapter 2, The Liberty Affair - "Pure Murder" on a "Great Day", tells the incredible but true story of Israel's deliberate attack on the American

spy ship and how the truth was covered up, allowing the Israelis to get away with the cold-blooded murder of American service personnel. Chapter 3. Goodbye to the Security Council's Integrity, contains the key to understanding everything that has happened since the 1967 war. By allowing Israel to violate international law and settle the occupied territories, the major powers, led by America, effectively created two sets of rules for the behaviour of nations-one for all the nations of the world minus only the Zionist state of Israel and the other exclusively for it. This third volume includes insights Hart gained while acting as the linkman in a secret and exploratory dialogue between PLO chairman Yasser Arafat and Israel's Shimon Peres who, at the time, was the leader of the main Conflict Without End, Volume III of Hart's multi-volume work, ZIONISM, THE REAL ENEMY OF THE JEWS takes the story from the 1967 war and the creation of Greater Israel to the present and the question: Will President Obama be allowed to deliver an acceptable amount of justice for the Palestinians in order to achieve peace for all, and, if he can't deliver, is a final round of Zionist ethnic cleansing inevitable? Chapter 2, The Liberty Affair - "Pure Murder" on a "Great Day", tells the incredible but true story of Israel's deliberate attack on the American spy ship and how the truth was covered up, allowing the Israelis to get away with the cold-blooded murder of American service personnel. Chapter 3. Goodbye to the Security Council's Integrity, contains the key to understanding everything that has happened since the 1967 war. By allowing Israel to violate international law and settle the occupied territories, the major powers, led by America, effectively created two sets of rules for the behaviour of nations-one for all the nations of the world minus only the Zionist state of Israel and the other exclusively for it.

**Zionism: David become Goliath** Alan Hart 2009 The Real Goliath, Volume II of Hart's multi-volume work, ZIONISM, THE REAL ENEMY OF THE JEWS, reveals in well-documented detail starting from 1948 how the assertion that Israel has lived in constant danger of annihilation, of the driving into the sea of its Jews, is little more than Zionist propaganda. What really was the case, after Israel unilaterally declared itself to be in existence, was that the Arab armies did not have the ability neither the numbers nor the weapons to defeat Israel's forces. Despite some stupid Arab rhetoric to the contrary a propaganda gift for Zionism of which it has made extensive and ongoing use the Arab regimes had no intention of even trying to destroy Israel. They were quickly at one with Zionism and the major powers in wanting the Palestine file to remain closed after Israel's first victory on the battlefield. There was not supposed to have been a regeneration of Palestinian nationalism: for them, Arafat's real crime was making this happen. Here, too, is the riveting story of how Zionism, assisted by deluded British Prime Minister Eden and America's hawks, conned the Western world into believing that Egypt's President Nasser was an enemy of the West when actually he was seeking an accommodation with Israel from almost his first days in power, and wanted more than anything else a relationship with America on equal terms with that of Israel. Hart also takes us inside the struggle of the first and last American president, Eisenhower, to attempt to contain Zionism, and President Kennedy's unsuccessful attempt to prevent the Zionist state acquiring an atom bomb (an acquisition still unadmitted by either the US or Israel, to this very day). But most importantly, Volume II records a turning point: the story of the defe

**Israeli Statecraft** Yehezkel Dror 2011-05-10 This book offers a systematic examination, analysis and evaluation of Israeli national security statecraft in terms of challenges and responses.

*Enemies and Neighbors* Ian Black 2017-11-07 From a long-time Guardian correspondent and editor, an expansive, authoritative, and balanced account of over a century of violent confrontation, war, and occupation in Palestine and Israel, published on the 100th anniversary of the Balfour Declaration and 50th anniversary of the Six-Day War

*Catholic Doctrines on the Jewish People After Vatican II* Gavin D'Costa 2019-10 In this timely study Gavin D'Costa explores Roman Catholic doctrines after the Second Vatican Council regarding the Jewish people (1965 - 2015). It establishes the emergence of the teaching that God's covenant with the Jewish people is irrevocable. What does this mean for Catholics regarding Jewish religious rituals, the land, and mission? Catholic Doctrines on the Jewish People after Vatican II establishes that the Catholic Church has a new teaching about the Jewish people: the covenant made with God is irrevocable. D'Costa faces head-on three important issues arising from the new teaching. First, previous Catholic teachings seem to claim Jewish rituals are invalid. He argues this is not the case. Earlier teachings allow us positive insights into the

modern question. Second, a nuanced case for Catholic minimalist Zionism is advanced, without detriment to the Palestinian cause. This is in keeping with Catholic readings of scripture and the development of the Holy See's attitude to the State of Israel. Third, the painful question of mission is explored. D'Costa shows the new approach safeguards Jewish identity and allows for the possibility of successful witness by Hebrew Catholics who retain their Jewish identity and religious life.

**Zionism: The Real Enemy of the Jews, Volume 2** Alan Hart 2010-08-13 David Becomes Goliath, Volume II of Hart's multi-volume work, ZIONISM, THE REAL ENEMY OF THE JEWS, reveals in well-documented detail starting from 1948 how the assertion that Israel has lived in constant danger of annihilation, of the "driving into the sea" of its Jews, is little more than Zionist propaganda. What really was the case, after Israel unilaterally declared itself to be in existence, was that the Arab armies did not have the ability—neither the numbers nor the weapons—to defeat Israel's forces. Despite some stupid Arab rhetoric to the contrary—a propaganda gift for Zionism of which it has made extensive and ongoing use—the Arab regimes had no intention of even trying to destroy Israel. They were quickly at one with Zionism and the major powers in wanting the Palestine file to remain closed after Israel's first victory on the battlefield. There was not supposed to have been a regeneration of Palestinian nationalism: for them, Arafat's real crime was making this happen. Here, too, is the riveting story of how Zionism, assisted by deluded British Prime Minister Eden and America's hawks, conned the Western world into believing that Egypt's President Nasser was an enemy of the West when actually he was seeking an accommodation with Israel from almost his first days in power, and wanted more than anything else a relationship with America on equal terms with that of Israel. Hart also takes us inside the struggle of the first and last American president, Eisenhower, to attempt to contain Zionism, and President Kennedy's unsuccessful attempt to prevent the Zionist state acquiring an atom bomb (an acquisition still unadmitted by either the US or Israel, to this very day). But most importantly, Volume II records a turning point: the story of the defeat of reason in Israel, with Ben-Gurion's replacement of Israel's second Prime Minister, Moshe Sharett, who in October 12, 1955 expressed in his diary this prescient fear for the future in view of the ongoing Zionist expansionism of his time: "What is our vision on this earth—war to the end of generations and life by the sword?"

*The Mortality and Morality of Nations* Uriel Abulof 2015-07-24 Standing at the edge of life's abyss, we seek meaningful order. We commonly find this 'symbolic immortality' in religion, civilization, state and nation. What happens, however, when the nation itself appears mortal? *The Mortality and Morality of Nations* seeks to answer this question, theoretically and empirically. It argues that mortality makes morality, and right makes might; the nation's sense of a looming abyss informs its quest for a higher moral ground, which, if reached, can bolster its vitality. The book investigates nationalism's promise of moral immortality and its limitations via three case studies: French Canadians, Israeli Jews, and Afrikaners. All three have been insecure about the validity of their identity or the viability of their polity, or both. They have sought partial redress in existential self-legitimation: by the nation, of the nation and for the nation's very existence.

Evangelicals and Israel Stephen Spector 2009 Arguing that the reasons evangelical Christians support Israel is for more complicated reasons than preparing for the Second Coming, this text examines Christian Zionism and the ways that religion and politics converge in American evangelicals' love and support for Israel and the Jewish people.

**Friendly Fire** Ami Ayalon 2021-09-07 FINALIST -- The National Jewish Book Award In this deeply personal journey of discovery, Ami Ayalon seeks input and perspective from Palestinians and Israelis whose experiences differ from his own. As head of the Shin Bet security agency, he gained empathy for "the enemy" and learned that when Israel carries out anti-terrorist operations in a political context of hopelessness, the Palestinian public will support violence, because they have nothing to lose. Researching and writing *Friendly Fire*, he came to understand that his patriotic life had blinded him to the self-defeating nature of policies that have undermined Israel's civil society while heaping humiliation upon its Palestinian neighbors. "If Israel becomes an Orwellian dystopia," Ayalon writes, "it won't be thanks to a handful of theologians dragging us into the dark past. The secular majority will lead us there motivated by fear and propelled by silence." Ayalon is a realist, not an idealist, and many who consider themselves Zionists will regard as radical his conclusions about what Israel must do to achieve relative peace and security and to

sustain itself as a Jewish homeland and a liberal democracy.

Christian Zionism Or Israel Theology? In Reponse to David Pawson's 'Defending Christian Zionism'. Walter Emile Tessensohn 2012-11-13 Why did God choose the Israelites to be his people, and why did He give them a land? Which Covenant made Israel God's people? What is the consequence if God's people break the Sinai Covenant? Can an everlasting promise or covenant be withdrawn or cease to exist? If so, why? If not, why not? If the Israelites are not God's people anymore, do they have a Biblical right to live in the country where their ancestors lived? Does this land belong to Israel? What does the New Covenant mean for Israel? What was the mission of the Jewish Messiah? Did the Jewish Messiah come to undo the fall in paradise, overcome death, overcome Satan and establish the Kingdom of God, or was his mission to graft the Gentiles on Israel and to revive old times to make an earthly kingdom of Jews? Who is the real enemy of God's people? Satan and his angels or flesh and blood Palestinians, Iranians and Muslims? The author is a teacher and an elder in an Evangelical Church in the Netherlands.

*Jews, Sovereignty, and International Law* Rotem Giladi 2021-07-07 By departing from accounts of a universalist component in Israel's early foreign policy, Rotem Giladi challenges prevalent assumptions on the cosmopolitan outlook of Jewish international law scholars and practitioners, offers new vantage points on modern Jewish history, and critiques orthodox interpretations of the Jewish aspect of Israel's foreign policy. Drawing on archival sources, the book reveals the patent ambivalence of two jurist-diplomats—Jacob Robinson and Shabtai Rosenne—towards three international law reform projects: the right of petition in the draft Human Rights Covenant, the 1948 Genocide Convention, and the 1951 Refugee Convention. In all cases, Rosenne and Robinson approached international law with disinterest, aversion, and hostility while, nonetheless, investing much time and toil in these post-war reforms. The book demonstrates that, rather than the Middle East conflict, Rosenne and Robinson's ambivalence towards international law was driven by ideological sensibilities predating Israel's establishment. In so doing, *Jews, Sovereignty, and International Law* disaggregates and reframes the perspectives offered by the growing scholarship on Jewish international lawyers, providing new insights concerning the origins of human rights, the remaking of postwar international law, and the early years of the UN.

**Hannah Arendt in Jerusalem** Steven E. Aschheim 2001-08 "It is impressive to see an edited collection in which such a high intellectual standard is maintained throughout... I learned things from almost every one of these chapters."—Craig Calhoun, author of *Critical Social Theory*

**A Just Zionism** Chaim Gans 2008-06-23 For over half a century, the legitimacy of Israel's existence has been questioned, and Zionism has been the subject of an immense array of objections and criticism. Here, Chaim Gans considers the objections and presents an in-depth philosophical analysis of the justice of Zionism as realized by the state of Israel. Today, alongside a violent Middle Eastern anti-Semitism that refuses to accept Israel's existence, there are two academically respectable arguments for the injustice of Zionism that dominate: it is an exclusivist ethnocultural nationalism out of step with current visions of multicultural nationhood, and the Jewish right of return unfairly stigmatizes non-Jews on ethnocultural grounds. While many therefore claim that Zionism is on balance an unjust political philosophy, Chaim Gans seeks out a more nuanced ground to explain why Zionism, despite its manifest flaws, is just. Its flaws stem from the current situation, where exigencies have distorted its application, and from historical forces that have ended up favoring the notion of Jewish hegemony. For Gans, the justice of Zionism is not a black and white proposition. Rather, it's a project in need of repair, which it can do by reconceptualizing Jews' relationship with the Palestinian population and by adhering to a significantly more limited version of Jewish hegemony. Ultimately, *A Just Zionism* offers a concrete, historically and geographically rooted investigation of the limits of contemporary nationalism in one of the world's most fraught cases.

The Lions' Den Susie Linfield 2019-03-26 A lively intellectual history that explores how prominent midcentury public intellectuals approached Zionism and then the State of Israel itself and its conflicts with the Arab world. In this lively intellectual history of the political Left, cultural critic Susie Linfield investigates how eight prominent twentieth-century intellectuals struggled with the philosophy of Zionism, and then with Israel and its conflicts with the Arab world. Constructed as a series of interrelated portraits that combine the personal and the political, the book includes philosophers, historians, journalists, and activists such as Hannah Arendt, Arthur Koestler, I. F. Stone, and Noam Chomsky. In their engagement

with Zionism, these influential thinkers also wrestled with the twentieth century's most crucial political dilemmas: socialism, nationalism, democracy, colonialism, terrorism, and anti-Semitism. In other words, in probing Zionism, they confronted the very nature of modernity and the often catastrophic histories of our time. By examining these leftist intellectuals, Linfield also seeks to understand how the contemporary Left has become focused on anti-Zionism and how Israel itself has moved rightward.

**Zionism, Enemy of Peace and Social Progress** 1985

**Zionism, the Real Enemy of the Jews** Alan Hart 2010-01-01 Conflict Without End, Volume III of Hart's multi-volume work, ZIONISM, THE REAL ENEMY OF THE JEWS takes the story from the 1967 war And The creation of Greater Israel To The present And The question: Will President Obama be allowed to deliver an acceptable amount of justice For The Palestinians in order to achieve peace for all, and, if not, Is a final round of Zionist ethnic cleansing inevitable? Chapter 2, The Liberty Affair "Pure Murder" on a "Great Day", tells the incredible but true story of Israel's deliberate attack on the American spy ship and how the truth was covered up, allowing the Israelis to get away with the cold-blooded murder of American service personnel. Chapter 3. Goodbye To The Security Council's Integrity, contains the key to understanding everything that has happened since the 1967 war. By allowing Israel to violate international law and settle the occupied territories, The major powers, led by America, effectively created two sets of rules For The behaviour of nations-one for all the nations of the world minus only the Zionist state of Israel And The other exclusively for it. This third volume includes insights Hart gained while acting as the linkman in a secret and exploratory dialogue between PLO chairman Yasser Arafat and Israel's Shimon Peres who, at the time, was the leader of the main opposition Labour Party, hoping to become prime minister and deny the Likud's Menachem Begin a second term in office. The story of this mediation effort and what it revealed about who really wanted peace and who did not is told in Chapter 12, The Blood Oath. Volume III also includes: How Arafat accomplished the incredible feat of rekindling the fire of Palestinian nationalism in the face of overwhelming opposition from all sides (including all but one of the frontline Arab states). How Arafat then risked everything, including his life, To persuade first his leadership colleagues and then his people to accept his policy of politics and unthinkable compromise and be prepared to make peace with Israel inside its 1967 borders. How Zionism's refusal to do the two-state business with Arafat eroded his credibility with many of his own people, paved the way For The emergence of Hamas and guaranteed its growing support. Hart's conclusion, based on the evidence documented here and in Volumes One and Two, Is that Zionism is not interested in peace on any terms the vast majority of Palestinians and most other Arabs and Muslims can accept.

*Zionism, Enemy of Peace and Social Progress* N. B. Maltseva 1981

*My Enemy's Enemy* Laura Zittrain Eisenberg 1994 My Enemy's Enemy is the first comprehensive study of prestate Zionist policy toward Lebanon. Laura Zittrain Eisenberg identifies early Zionist perceptions about Lebanon, considers efforts to construct a lucid Zionist policy toward that country, and characterizes the nature and course of Zionist-Lebanese relations prior to 1948.

*Zionism* Alan Hart 2005 Makes the case for the Jews of the diaspora to make common cause with the forces of reason in Israel.

*Zionism: The Real Enemy of the Jews, Volume 1* Alan Hart 2010-08-13 The False Messiah is Volume I of a monumental history of the Israel-Palestine conflict, Zionism: The Real Enemy of the Jews, by a seasoned reporter with a vast first-hand knowledge of the Middle East. It is the first book to put the struggle for Palestine into its global context-to show how all the pieces of a complicated jigsaw puzzle fit together. It's also the first ever account of events to address the motives, needs, and dilemmas faced by all sides: diaspora Jews' real fear of Holocaust II; the Palestinian right to justice and self-determination; the legitimate anger of the Arab masses at American support for Zionism right or wrong; and the inevitable corruption and repression of the regimes of the existing Arab Order who, fearing harsher Israeli assaults, have tried to contain them. From the beginning, the conflict pitted a well-financed First World nation of European colonialists who held the upper hand in terms of military hardware, air power and capability against an essentially feudal Third World Arab nation. The False Messiah sheds new light on: · The early Zionist relations with UK, German and US governments. · Zionism's contribution to bringing the US into World War I. · Zionism's role (and that of domestic non-Zionist Jews) in the diversion of Jewish refugees,

first from Russia, then from Germany, to Palestine rather than to the US, UK or elsewhere, sabotaging, inter alia, Truman's efforts to provide visas to the US for 100,000 Jewish immigrants. · Truman's belabored decision-making processes leading to his recognition of the State of Israel, against the advice of 3 US Secretaries of State and his Secretary of Defense who all asserted the US' best interest was alignment with the Arab world. · The expansion of the Israeli state beyond its UN-recognized borders immediately upon its creation, and how it was made possible by Israel's military superiority even from its pre-creation. At no point throughout its history, Hart contends, has Israel ever faced an "existential threat" to its existence. As a former BBC Panorama and ITN Middle East correspondent, Alan Hart knew and interviewed most of the main players in the Israel-Palestine conflict (Golda Meir, Moshe Dayan, Shimon Peres, Yasser Arafat and other PLO leaders, George Habash, Nasser, King Hussein of Jordan, King Feisal of Saudi Arabia, and many others). He also exhibits a wealth of research into a full spectrum of viewpoints.

**Holy War in Judaism** Reuven Firestone 2012-07-12 The transformations brought about by modernity required Jews to re-examine the traditional rabbinic prohibition against war in the light of the times. Within a hundred years the traditional safeguards were effectively removed for the majority of religious Jews that continued to take Jewish traditional exegesis seriously. This full process, from removing holy war from possibility to reviving holy war as a paradigm for action, is the topic of this study.

*The Invention of the Land of Israel* Shlomo Sand 2012-11-20 What is a homeland and when does it become a national territory? Why have so many people been willing to die for such places throughout the twentieth century? What is the essence of the Promised Land? Following the acclaimed and controversial *The Invention of the Jewish People*, Shlomo Sand examines the mysterious sacred land that has become the site of the longest-running national struggle of the twentieth and twenty-first centuries. *The Invention of the Land of Israel* deconstructs the age-old legends surrounding the Holy Land and the prejudices that continue to suffocate it. Sand's account dissects the concept of "historical right" and tracks the creation of the modern concept of the "Land of Israel" by nineteenth-century Evangelical Protestants and Jewish Zionists. This invention, he argues, not only facilitated the colonization of the Middle East and the establishment of the State of Israel; it is also threatening the existence of the Jewish state today.

*Nazism, The Jews and American Zionism, 1933-1948* Aaron Berman 2018-02-05 A sophisticated analysis of how the Zionist understanding of the Holocaust shaped the development of American Jewish policies and political activism.

**The Vanishing American Jew** Alan M. Dershowitz 2000-01-06 In this urgent book, Alan M. Dershowitz shows why American Jews are in danger of disappearing - and what must be done now to create a renewed sense of Jewish identity for the next century. In previous times, the threats to Jewish survival were external - the virulent consequences of anti-Semitism. Now, however, in late-twentieth-century America, the danger has shifted. Jews today are more secure, more accepted, more assimilated, and more successful than ever before. They've dived into the melting pot - and they've achieved the American Dream. And that, according to Dershowitz, is precisely the problem. More than 50 percent of Jews will marry non-Jews, and their children will most often be raised as non-Jews. Which means, in the view of Dershowitz, that American Jews will vanish as a distinct cultural group sometime in the next century - unless they act now. Speaking to concerned Jews everywhere, Dershowitz calls for a new Jewish identity that focuses on the positive - the 3,500-year-old legacy of Jewish culture, values, and traditions. Dershowitz shows how this new Jewish identity can compete in America's open environment of opportunity and choice - and offers concrete proposals on how to instill it in the younger generation.

**At Home in Exile** Alan Wolfe 2014-10-28 An eloquent, controversial argument that says, for the first time in their long history, Jews are free to live in a Jewish state—or lead secure and productive lives outside it. Since the beginnings of Zionism in the twentieth century, many Jewish thinkers have considered it close to heresy to validate life in the Diaspora. Jews in Europe and America faced "a life of pointless struggle and futile suffering, of ambivalence, confusion, and eternal impotence," as one early Zionist philosopher wrote, echoing a widespread and vehement disdain for Jews living outside Israel. This thinking, in a more understated but still pernicious form, continues to the present: the Holocaust tried to kill all of us, many Jews believe, and only statehood offers safety. But what if the Diaspora is a blessing in disguise? In *At Home in Exile*, renowned scholar and public intellectual Alan Wolfe, writing for the first time about his

Jewish heritage, makes an impassioned, eloquent, and controversial argument that Jews should take pride in their Diasporic tradition. It is true that Jews have experienced more than their fair share of discrimination and destruction in exile, and there can be no doubt that anti-Semitism persists throughout the world and often rears its ugly head. Yet for the first time in history, Wolfe shows, it is possible for Jews to lead vibrant, successful, and, above all else, secure lives in states in which they are a minority. Drawing on centuries of Jewish thinking and writing, from Maimonides to Philip Roth, David Ben Gurion to Hannah Arendt, Wolfe makes a compelling case that life in the Diaspora can be good for the Jews no matter where they live, Israel very much included—as well as for the non-Jews with whom they live, Israel once again included. Not only can the Diaspora offer Jews the opportunity to reach a deep appreciation of pluralism and a commitment to fighting prejudice, but in an era of rising inequalities and global instability, the whole world can benefit from Jews' passion for justice and human dignity. Wolfe moves beyond the usual polemical arguments and celebrates a universalistic Judaism that is desperately needed if Israel is to survive. Turning our attention away from the Jewish state, where half of world Jewry lives, toward the pluralistic and vibrant places the other half have made their home, *At Home in Exile* is an inspiring call for a Judaism that isn't defensive and insecure but is instead open and inquiring.

*Zionism* Alan Hart 2005-03 Makes the case for the Jews of the diaspora to make common cause with the forces of reason in Israel.

*Understanding World Religions* David Whitten Smith 2014-08-21 *Understanding World Religions* introduces students to major worldviews—including Hindu, Buddhist, Muslim, Jewish, Christian, Native American, and Marxist—through the lens of justice and peace. The second edition has been updated and revised throughout. After an introduction to key themes in studying world religion, chapters help students explore major traditions today. Each chapter takes a similar approach, examining several dimensions of each tradition—experiential and emotional, social and institutional, narrative or mythic, doctrinal and philosophical, practical and ritual, and ethical and legal. Chapters feature profiles of major peacemakers or groups to bring the traditions to life. Profiles range from Gandhi and Martin Luther King to Thich Nhat Hanh and Dorothy Day. Further chapters explore liberation theologies, active nonviolence, and just war theory. The second edition features a broader framework than the first edition and includes new material on non-religious ethical norms, Islamophobia, colonial evangelization, religion in China, and an updated examination of the Israel-Palestine conflict. *Understanding World Religions* remains a powerful introduction

to major worldviews with an emphasis on practical connections to peace and justice.

*Zionism: The false Messiah* Alan Hart 2009 This 3 volume work is a monumental history of the Israel-Palestine conflict by a seasoned reporter with a vast first-hand knowledge of the Middle East. It is the first book ever to put the struggle for Palestine into its global context to show how all the pieces of a complicated jig-saw puzzle fit together. It's also the first ever account of events to empathize with both sides: with the real fear of diaspora Jews of Holocaust II; and with the Palestinian right to justice and self-determination, and the anger of the Arab masses at American support for Zionism right or wrong that led to the corruption and repression of the regimes of the existing Arab Order who, fearing harsher Israeli assaults, tried to contain both. As a former BBC Panorama and ITN Middle East correspondent, Alan Hart knew and interviewed most of the main players in the Israel-Palestine conflict (Golda Meir, Moshe Dayan, Shimon Peres, Yasser Arafat and other PLO leaders, George Habash, Nasser, King Hussein of Jordan, King Feisal of Saudi Arabia, and many others). He also displays a firm grasp of the written record, whether official documents and reports, the memoirs of politicians and officials, or the findings of key scholars, both mainstream and revisionist. He quotes from many anti-Zionist Jews including Jehoshafat Harkabi, the longest serving Director of Israeli Military Intelligence, Albert Lillienthal, Lenni Brenner, and Ralph Schoenman. Hart examines the key events that mark the history of Zionism in great detail the early Zionist relations with UK, German and US governments, the belabored process leading to Truman's recognition of the State of Israel, Kennedy's efforts to prevent Israeli nuclear development, and the Zionist crafting of the 1967 and Yom Kippur wars drawing on personal insights, interviews,

**For Zion's Sake** Paul Richard Wilkinson 2008-12-01 By locating Christian Zionism firmly within the Evangelical tradition, Paul Wilkinson takes issue with those who have portrayed it as a "totally unbiblical menace" and as the "roadmap to Armageddon." Charting in detail its origins and historical development, he argues that Christian Zionism lays the biblical foundation for Israel's restoration and the return of Christ. No one has contributed more to this cause than its leading architect and patron, John Nelson Darby, an "uncompromising champion for Christ's glory and God's truth." This groundbreaking book challenges decades of misrepresentation and scholarship, exploding the myth that Darby stole the doctrine of the pre-tribulation Rapture from his contemporaries. By revealing the man and his message, Paul Wilkinson vindicates Darby and spotlights the imminent return of the Lord Jesus Christ as the centerpiece of his theology.